AGENDA LIBRARY BOARD OF TRUSTEES CITY OF HUNTINGTON BEACH

Tuesday, August 18, 2015 - 5:00 PM Central Library 7111 Talbert Avenue Huntington Beach, CA

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Library Board of Trustee meetings. If you require special assistance, 48-hour prior notification will enable the Library Board liaison to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Library Administration Office at (714) 960-8836.

- A. ROLL CALL: Croteau, Cox, Daugherty, Lewis, Miles, Moore and Vogel
- B. PRESENTATIONS COMMENDATIONS.
- C. MINUTES:
- D. ORAL COMMUNICATIONS/PUBLIC COMMENTS.
- E. ADMINISTRATIVE ITEMS.
- F. DISCUSSION ITEMS:
 - F-1. Automated Materials Handling System Update

Review the progress for the installation of the new Automated Material Handling system and the new location of the Media Collection.

F-2. Update on New Career Online High School Pilot program

Review Huntington Beach Adult Schools partnership with the new program.

F-3. Summary of the Summer Reading Program

Review the participation and feedback from the Summer Reading Programs.

G. INFORMATION ITEMS.

Children's, Literacy, Etc.

H. COMMITTEE REPORTS:

H-1. Library Support Organizations

HB Reads Friends of the Library Friends of the Children's Library Orange County, California Genealogy Society

- I. LIBRARY BOARD COMMENTS.
- J. STAFF COMMENTS.
- K. ADJOURNMENT: NEXT MEETING TUESDAY, September 15, 2015.

PLEASE NOTE: IF YOU ARE UNABLE TO MAKE THE MEETING, PLEASE CALL OR EMAIL MICHELLE ROESNER AT (714) 960-8836 OR michelle.roesner@surfcity-hb.org.

I declare under penalty of perjury that I am employed by the City of		
Huntington Beach, as City Clerk, and that I posted this Agenda on		
the Bulletin Board in the outside posting board at the Civic Center on		
Thursday, August 13, 2015 at 5:00 PM.		
	(Original signed by)
date	Signature	